



## For Reservations, contact the **Island House Hotel**

26650 Perdido Beach Blvd.  
Orange Beach, Alabama 36561

Make your Reservations by **June 7th, 2015** to receive a discounted room rate of **\$159/night**.

Ask for the **Island House Code #2355560**

*\*\*All rooms have an ocean view*

Call **800.264.2642** or email **information@islandhousehotel.com**



## Session Prices

\$75 Half Day

\$150 Full Day

\* Thursday Afternoon \$50

\*\*Ethics — optional \$25

May register for any combination of sessions

---

## CFE Credits

July 7th                    AM Session: 3.0

PM Session: 5.0

July 8th                    AM Session: 4.0

PM Session: 4.0

July 9th                    AM Session: 3.0

\*\*Ethics Session: 1.0

\*PM Session: 2.5

---

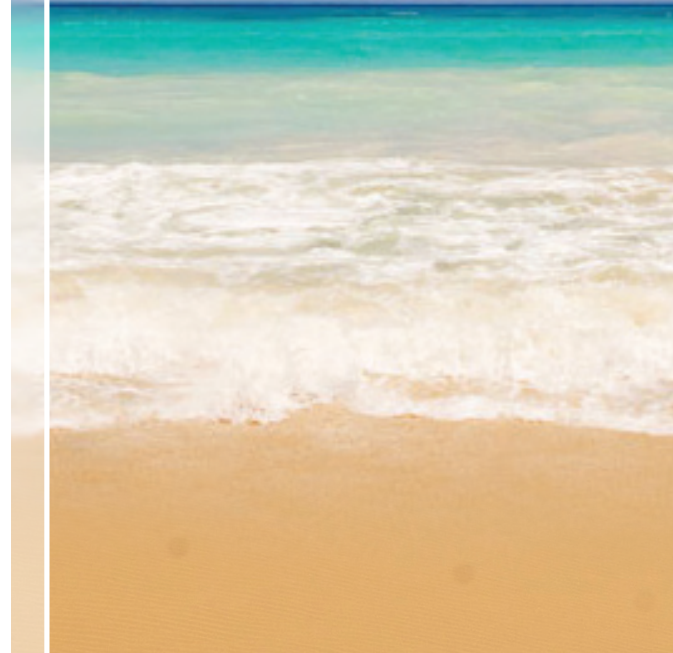
## JONES COUNTY JUNIOR COLLEGE

Jones County Junior College does not discriminate on the basis of race, color, national origin, age, sex, or disability in its programs, activities, or employment practices.

### FOR FURTHER INFORMATION

Contact Christy Buckley  
christy.buckley@jcc.edu  
900 S Court Street  
Forestry Department  
Ellisville, MS 39437  
Phone: 601.477.4234  
Fax: 601.477.4242

# JONES COUNTY JUNIOR COLLEGE FORESTRY



## 17TH ANNUAL CE's By the Sea

Orange Beach, AL  
July 7th -9th, 2015

# AGENDA

## TUESDAY, JULY 7TH, 2015

- 8:00 **Registration**
- 9:00 **The U.S. Public Land Survey System Sources of Error: Past & Present: Legal Remedies of Surveying Errors**  
*Allen McCreless, Owner  
McCreless Forestry Consulting  
Jacksonville, AL*
- 12:00 **Lunch**
- 1:00 **“Fire on the Forty” – Initiative to improve wildlife habitat with prescribed fire**  
*Russ Walsh  
U.S. Fisheries & Wildlife Service  
Sumrall, MS*
- 3:00 **Prescribed Burning goes wrong**  
*James Fagan/Shawn Clinton  
Diversified Forestry  
Sumrall, MS*
- 4:00 **Financing Property with Conservative Easements: A lender’s perspective**  
*Joe Mallard, Vice President  
Southern AG Credit  
Ridgeland, MS*
- 5:00 **Understanding the influence of the Mobile Bay Estuary**  
*Captain Bobby Abruscato  
Outdoor Writer*
- 6 - 7:30 **Perdido Bay Boat Tour**  
*\*limited to first 25 registrants*

## WEDNESDAY, JULY 8TH, 2015

- 8:00 **Managing the most biodiverse habitat in North America**  
*Dr. Ayesha Gray, Director of Grand Bay National Estuarine Research Reserve  
Moss Point, MS*
- 10:00 **Private Land Trusts as Partners for long-term forestland conservation and sustainability**  
*Dan Dumont: Executive Director, Alabama Forest Resources Center  
Judy Steckler: Executive Director, Land Trust for the MS Coastal Plain  
Walter Ernest: Program Manager, Pelican Coast Conservancy  
Amy Gaddy: Staff Forester, AL-GA Land Trust  
Ben Raines: Executive Director, Weeks Bay Foundation*
- 12:00 **Lunch**
- 1:00 **Conservation options for forestland owners**  
*Panel members*
- 2:00 **Key elements and mechanics of conservation easements**  
*Panel members*
- 3:00 **Appraisal Requirements for Determining the Value and Tax Deductions for Conservation Easements on Privately-Owned Forestlands**  
*Gerald Barber: CPA, Barber and Mann, Inc.*
- 5:00 **Adjourn**

## THURSDAY, JULY 9TH, 2015

- 8:00 **Technology Tools for Field Foresters**  
**Terrain Navigator Pro**  
**Silvi-Assistance 3.5**  
**Juno T 41G**  
*Johnny Thompson  
Landmark Spatial Solutions, LLC.  
Starkville, MS*
- 11:00 **Lunch**  
**(on your own or Ethics for Foresters, Dr. Glenn Hughes, Extension Professor, MSU - lunch provided \$25)**
- 12:00 **Field Instruction on Technology Tools**  
*Johnny Thompson, (Managing Partner), Landmark Spatial Solutions, LLC.  
Starkville, MS*
- 2:30 **Adjourn**

**JONES**  
SINCE • 1911